

In re Application of: Stephen Shuler, et al.
Serial Number: To be assigned
Filed: Herewith
Examiner: To be assigned
Group Art Unit: To be assigned
For: PEDESTRIAN ENERGY ABSORBER FOR AUTOMOTIVE
VEHICLES

INFORMATION DISCLOSURE STATEMENT

Honorable Commissioner of Patents and Trademarks
Washington, DC 20231

SIR:

- ☒ 1 Pursuant to 37 CFR 1.97(b)
[within 3 months of filing or prior to 1st Office Action]
- ☐ 2 Certification Pursuant to 37 CFR 1.97(c)
[before Final Office Action or Allowance]
- ☐ 3 Fee Payment Pursuant to 37 CFR 1.97(c)
[before Final Office Action or Allowance]
- ☐ 4 Petition, Certification & Petition Fee Payment Pursuant to 37 CFR 1.97(d)
[before issue fee payment]

The following are submitted in the above identified application in compliance with 37 CFR 1.97 & 1.98:

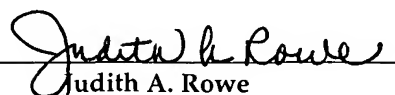
- ☒ 5 A list of documents on form PTO-1449 together with copies of each identified document and a translation or a concise explanation of each non-English language document is enclosed herewith.

This paper is submitted in accordance with:

- ☒ 6 37 CFR 1.97(b): [within 3 months of filing or prior to 1st Office Action]
- ☐ 7 37 CFR 1.97(c): [before Final Office Action or Allowance, whichever is earlier]; and

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express mail in an envelope addressed to: Commissioner of Patents & Trademarks, Washington, D.C. 20231, on this tenth day of July, 2003.


Judith A. Rowe

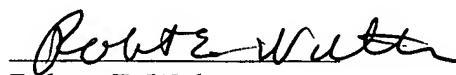
- ☐ 8 The required certification made in item 11 below; or
- ☐ 9 The \$180.00 fee specified in 37 CFR §1.17(p) for submission of this Information Disclosure Statement is authorized in item 14 below.
- ☐ 10 37 CFR §1.97(d): [before issue fee payment]; and
- a) This is a petition for consideration of the subject Information Disclosure Statement. The petition fee (\$130.00) required by 37 CFR 1.17(i)(1) is authorized in item 14 below. (Direct this letter to: "Attention PETITIONS EXAMINER" and if applicable include batch locator information; e.g. "Allowed Files, Batch _____, Date of Allowance _____", and
- b) The required Certification is stated in item 11 below.
- ☐ 11 Certification
- ☐ 12 Each item of information contained in this Statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement; or
- ☐ 13 No item of information contained in this Statement was cited in a communication from a foreign patent office in a counterpart foreign application or, to the knowledge of the person signing this document after making reasonable inquiry, was known to any individual designated in 37 CFR 1.56(c) more than three (3) months prior to the filing of this Statement.
- ☒ 14 Please charge all applicable fees associated with the submittal of this Information Disclosure Statement to **Deposit Account No. 07-0862**. An original and two (2) copies of this document are enclosed.

Respectfully submitted,

General Electric Company
One Plastics Avenue
Pittsfield, MA 01201

July 10, 2003

REW/jar


Robert E. Walter
Attorney for Applicants
Registration No. 25,245
Telephone No. (413) 448-5459

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| PTO-1449 INFORMATION DISCLOSURE STATEMENT BY APPLICANT <u>LIST OF ITEMS</u> (Use several sheets if necessary) | | | | | | | | | | Attorney's Docket Number 127039-2 | | Serial Number To be assigned | |
| | | | | | | | | | | Name of Applicant Shuler et al. | | | |
| | | | | | | | | | | Filing Date Herewith | | | |
| U.S. PATENT DOCUMENTS | | | | | | | | | | | | | |
| * Examiner Initials | Document Number | | | | | | | | Date | Name | Class | Subclass | Filing Date if Appropriate |
| | AA | 5 | 6 | 0 | 1 | 6 | 7 | 9 | 02-11-97 | Mulcahy et al. | | | |
| | AB | | | | | | | | | | | | |
| | AC | | | | | | | | | | | | |
| | AD | | | | | | | | | | | | |
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| | AJ | | | | | | | | | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | | | | | | | | | |
| | Document Number | | | | | | | | Date | COUNTRY | Class | Subclass | TRANSLATION YES NO |
| | AK | | | | | | | | | | | | |
| | AL | | | | | | | | | | | | |
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| | AN | | | | | | | | | | | | |
| | AO | | | | | | | | | | | | |
| | AP | | | | | | | | | | | | |
| OTHER INFORMATION (Including Author, Title, Date, Pertinent) | | | | | | | | | | | | | |
| | AQ | DuBois and Pribble, "Plastics Mold Engineering Handbook", Fifth Edition, 1995, pages 468-498 | | | | | | | | | | | |
| | AR | | | | | | | | | | | | |
| | AS | | | | | | | | | | | | |
| EXAMINER | | | | | | | | | | DATE CONSIDERED | | | |
| * EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | | | | | | | |